



Committee on Planning & Development
AGENDA

July 8, 2025

6:00 P.M.

Courthouse – Room 1277
721 Oxford Ave, Eau Claire, WI

Join by Phone:

Dial in Number: 1-415-655-0001

Access Code: **2530 272 7041##**

Join by Meeting Number:

Meeting Number: **2530 272 7041**

Meeting Password: **JuQk7R3y2Hy**

Join from Meeting Link:

<https://eauclairecounty.webex.com/eauclairecounty/j.php?MTID=mdbdbbe31f38e6873e33b30de0e9c0662>

1. Call to Order and confirmation of meeting notice
2. Roll Call
3. Public Comment
4. Review/Approval of June 10, 2025 Meeting Minutes / Discussion – Action **Pages 2-3**
5. Committee Review– To allow a lot to exceed the 4:1 depth to width ratio, Section 2, T27N, R6W, Town of Wilson, Eau Claire County, Wisconsin. (Thomas Anderson/Mark Ploederer) / Discussion – Action **Pages 4-11**
6. **Proposed Resolution: File No. 25-26/035** to designate the Farmland Preservation Plan Update Steering Committee as a special committee and to add a county board supervisor to the Farmland Preservation Plan Update Steering Committee pursuant to Eau Claire County Code section 2.04.150 / Discussion – Action **Pages 12-13**
7. Review of May bills / Discussion **Page 14**
8. Proposed Future Agenda Items
 - a. Next scheduled meeting July 22, 2025
9. Director's Update
10. Announcements
11. Adjourn



MINUTES

Eau Claire County

- PLANNING & DEVELOPMENT COMMITTEE •

Date: Tuesday, June 10, 2025

Time: 6:00 p.m.

Location: Eau Claire County Courthouse, 721 Oxford Ave, Room 1277, Eau Claire, Wisconsin 54703

Members Present: Dane Zook, James Dunning, Robin Leary (remote), Michele Skinner (remote), Caleb Aichele (remote)

Members Absent:

Ex officio Present:

Staff Present: Rod Eslinger, Chad Berge

Call to Order and confirmation of meeting notice

Chair Zook called the meeting to order at 6:04 pm and confirmed the meeting notice with Director Eslinger.

Roll Call:

Director Eslinger called the roll. The members that were present are noted above.

Public Comment:

None

Review/Approval of May 27, 2025, Meeting Minutes

Motion by James Dunning to approve the May 27, 2025, committee meeting. Motion carried on a voice vote: 5-0-0.

2026 Budget Guidelines

Director Eslinger reviewed the administrator's guidelines with the committee.

Planning and Development Strategic Plan (2025-2026)

The Eau Claire County Strategic Plan final report was reviewed with the committee that outlined the county board's three priority focus areas for the next three years, which departments are required to incorporate into their strategic pathways. Eslinger presented a draft outline of the department's strategic pathway, which consists of department action plan and evidence-based planning. The outline covered the department's seven programs. He highlighted the land conservation division and the importance of having the environmental engineer position filled as the program is potentially missing to fulfill other programming opportunities.

2026 Fees

The committee supportive fee increases to ensure the administrative costs are covered. Staff will review all P&D fees and suggest changes for the committee to consider at an upcoming meeting. Eslinger also noted the county has no budget for zoning enforcement matters, which limits the department's ability to gain compliance with written orders. He will work with corporation counsel regarding requesting citation fees from the courts to help fund clean up of zoning enforcement.

Proposed Future Agenda Items

The committee cancelled the June 24th regularly scheduled meeting due to lack of business.

Director's Update

An update on the recruitment process for the administrative specialist position was provided to the committee.

Announcements

No other announcements.

Adjourn

Meeting adjourned by unanimous consent at 7:10 PM.

Respectfully Submitted,

Rodney Eslinger
Clerk, Committee on Planning & Development



Eau Claire County
DEPARTMENT OF PLANNING
AND DEVELOPMENT
Eau Claire County Courthouse - Room 3344
721 Oxford Avenue
Eau Claire, Wisconsin 54703-5212
(715) 839-4741

Building Inspection
839-2944
Emergency Management
839-4736
Geographical Information Systems
839-4730
Land Conservation
839-6226
Land Records
839-4742
Land Use Management
839-4743
Planning
839-5055
Recycling
839-2756

REPORT:

TO: COMMITTEE ON PLANNING AND DEVELOPMENT

FROM: Ben Bublitz, Land Use Manager

DATE: July 3, 2025

RE: Request to exceed the 4:1 depth to width ratio of a new lot.

Mark Ploederer, agent, has submitted a request on behalf of his client to exceed the 4:1 depth to width ratio requirement. The proposal lot is part of Section 2, T27N, R6W, Town of Wilson, Eau Claire County, Wisconsin. The property is unzoned.

This map is being presented to the committee since county code requires new lots to meet or fall below the 4:1 depth to width ratio. The proposed ratio is 6.18:4 with the lot being 200 feet wide at the road and 1,236 feet in length. The illustration labeled Image 1 depicts the lot layout meeting county code while the illustration labeled image 2 depicts the proposed layout. The application points out that image 1 would create a landlocked parcel that would be required to be mapped as an outlot or transferred to an adjoining landowner. Staff understands that neighboring property owners are not interested in acquiring the 200 x 636 foot lot, so if not approved this would likely need to be mapped as an outlot. It's also important to note the soil report that was submitted with the application, since the soil tester located the suitable area for a septic system beyond the 600-foot depth county code typically requires.

Applicable Code Sections:

Section 18.85.010 Purpose. The purpose of this subtitle is to regulate and control the division of land within the unincorporated areas of the county in order to: A. promote the public health, safety, prosperity, aesthetics, economic well-being, environmental quality, and general welfare of the county; and B. implement the policies of the comprehensive plan, land and water resource management plan, and farmland preservation plan.

Section 18.87.030.B(5)(b)(ii)(b). Lots greater than five acres shall not exceed a depth to width ratio of 4:1.

Section 18.86.060 the committee can grant variances to Chapters 18.87, 18.88, and 18.89 of the code. The committee must find that there is exceptional or undue hardship in the request; it is not detrimental to the public good, and without impairment to the intent and purpose of the code. The committee must consider all the facts and testimony when deliberating this matter.

STAFF RECOMMENDATION: Staff has reviewed this request and recommends the committee approve the request to exceed the 4:1 depth to width ratio. The following reasons may be used to support the request:

1. The variance is not detrimental to the public good; approving the request will not change the current conditions of this property and the available road frontage.
2. The purpose of the Subdivision Control Code will be upheld.
3. The location identified as suitable for the septic system is greater than 600 feet from the road with the frontage being set at 200 square feet.
4. The division of land will be approved by Eau Claire County Planning and Development if this request is granted, meeting the requirements of the subdivision code.



Department of Planning and Development
 Eau Claire County Courthouse
 721 Oxford Avenue, Suite 3344
 Eau Claire, Wisconsin 54703
 (715) 839-4741

Office Use Only

| | |
|-------------------------|--------------|
| Application Accepted: | 6/17/25 |
| Accepted By: | Ben |
| Receipt Number: | 081159 |
| Scheduled Hearing Date: | July 8, 2025 |

COMMITTEE REVIEW APPLICATION

| | | | |
|----------------------|--|--------|--------------|
| Property Owner Name: | Thomas Anderson | Phone# | 715-703-0928 |
| Mailing Address: | E22105 County Line Road, Cadott WI 54727 | | |
| Email Address: | Andersontrk@gmail.com | | |

| | | | |
|------------------|--------------------------------------|--------|--------------|
| Agent Name: | Mark Ploederer | Phone# | 715-977-2480 |
| Mailing Address: | 4807 177th St. Chippewa Falls, 54729 | | |
| Email Address: | Firststarwi@gmail.com | | |

SITE INFORMATION

| | | | |
|---------------------------------------|--|-------------------------------------|--|
| Site Address: | E22105 County Line Road Cadott, WI 54727 | | |
| Property Description: | _____ ¼ _____ ¼ Sec. <u>2</u> , T <u>27</u> N, R <u>6</u> W, Town of <u>Wilson</u> | | |
| Zoning District: | Code Section(s): | | |
| Overlay District: Check Applicable | <input type="checkbox"/> Shoreland | <input type="checkbox"/> Floodplain | <input type="checkbox"/> Airport <input type="checkbox"/> Wellhead Protection <input type="checkbox"/> Non-Metallic Mining |
| Computer #(s): or PIN #(s): | | | |

GENERAL APPLICATION REQUIREMENTS

Applications will not be accepted until the applicant has met with department staff to review the application and determine if all necessary information has been provided. All information from the checklist must be included.

- A detailed written statement that specifically identifies what is being requested for review.
- Written narrative that justifies the need for the request. When applicable, it is the applicant's responsibility to prove that an "unnecessary hardship" exists.
- The applicant may be required to flag/stake the property/project corners and label them accordingly (e.g. NE Lot corner, NE building corner).
- A scaled site plan of the site and surrounding area for a distance of 100 feet, including buildings and other structures. Also, include the proposed addition/structure/location of septic system, well, driveway, property lines, navigable water ways, wetlands, floodplains, slopes in excess of 20%, and any other unique limiting condition of the property. All maps and engineering data to be no larger than 11" x 17".
- Provide a \$225.00 application fee (non-refundable). Send application to landuse@eauclairecounty.gov or to the address above. ** Review by the committee is not a public hearing**

I certify by my signature that all information presented herein is true and correct to the best of my knowledge. I give permission for the staff of the Eau Claire County Department of Planning and Development to enter my property for the purpose of collecting information to be used as part of the public hearing process. I further agree to withdraw this application if substantive false or incorrect information has been included.

Owner/Agent Signature

Date 6-14-25

At the meeting, the applicant may appear in person or through an agent or an attorney of his/her choice. The applicant/agent/attorney may present testimony, evidence, and arguments in support of the application. All site plans, pictures, etc. become the property of the Department, and will remain in the file.

Lot Extension to Rear of 37-Acre Parcel

I am requesting approval for lot 3 image #2 to extend fully to the rear of my 37-acre parcel, rather than terminating mid-parcel to meet county width to length ordinance. This will also avoid the creation of a landlocked portion of the property as in image #1. I have an offer by another individual to purchase lot 2 in image #1 and #2 and he is not willing to include the landlocked parcel or reduce lot 2's width to allow lot 3 to widen and extend to the back of my land which would include the landlocked parcel.

Assuming this application is denied and there is a landlocked parcel when lot 2 and lot 3 of image #1 are sold. I will only be able to sell the landlocked parcel to an abutting property owner. Lot 3 is willing, and will purchase the land locked parcel only to assemble which ends up to the same result.

Please permit lot 3 to extend to the rear Image #2 and avoid redundant effort by us as well as county time and resources. See Image #2 for my requested lot layout plan.

In addition, the soil boring sample for the septic system was only acceptable in the landlocked parcel in image #1.

Return to search results

Property Summary

| | | | |
|---|-------------------|---|--------------------------|
| Owner (s): ANDERSON, THOMAS J | | Location: SW-NW, Sect. 2, T27N, R6W NW-NW, Sect. 2, T27N, R6W | |
| Mailing Address: THOMAS ANDERSON E22105 COUNTY LINE RD CADOTT, WI 54727-9200 | | School District: 0217 - AUGUSTA SCHOOL DISTRICT | |
| Tax Parcel ID Number: 18026-2-270602-220-9000 | | Tax District: 026-TOWN OF WILSON | Status: Active |
| Alternate Tax Parcel Number: 026108907000 | Government Owned: | Acres: 35.0000 | |
| Description - Comments (Please see Documents tab below for related documents. For a complete legal description, see recorded document.): LOT 1 CSM 1717 (VOL 9 P 191 #784564) | | | |
| Site Address (es): (Site address may not be verified and could be incorrect. DO NOT use the site address in lieu of legal description.) E 22105 COUNTY LINE RD CADOTT, WI 54727 | | | |

Printer Friendly Page

View Interactive Map

Taxes

1 Lottery credit claimed effective 1/1/2020 Print tax bills: 2024 2023 2022 2021 2020

Tax History

* Click on a Tax Year for detailed payment information.

| Tax Year* | Omitted | Tax Bill | Taxes Paid | Taxes Due | Interest | Penalty | Total Payoff |
|--------------|--------------------------|------------|------------|-----------|----------|---------|---------------|
| 2024 | <input type="checkbox"/> | \$3,714.40 | \$3,714.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2023 | <input type="checkbox"/> | \$3,341.18 | \$3,341.18 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2022 | <input type="checkbox"/> | \$3,412.84 | \$3,412.84 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2021 | <input type="checkbox"/> | \$2,982.30 | \$2,982.30 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2020 | <input type="checkbox"/> | \$3,055.41 | \$3,055.41 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2019 | <input type="checkbox"/> | \$3,062.37 | \$3,062.37 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2018 | <input type="checkbox"/> | \$3,271.40 | \$3,271.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2017 | <input type="checkbox"/> | \$3,278.09 | \$3,278.09 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2016 | <input type="checkbox"/> | \$3,330.09 | \$3,330.09 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2015 | <input type="checkbox"/> | \$3,117.84 | \$3,117.84 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2014 | <input type="checkbox"/> | \$3,345.89 | \$3,345.89 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2013 | <input type="checkbox"/> | \$3,501.50 | \$3,501.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2012 | <input type="checkbox"/> | \$3,923.32 | \$3,923.32 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2011 | <input type="checkbox"/> | \$3,842.38 | \$3,842.38 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2010 | <input type="checkbox"/> | \$3,621.74 | \$3,621.74 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2009 | <input type="checkbox"/> | \$3,274.09 | \$3,274.09 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2008 | <input type="checkbox"/> | \$3,129.72 | \$3,129.72 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2007 | <input type="checkbox"/> | \$2,394.47 | \$2,394.47 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total | | | | | | | \$0.00 |

NOTE: Current year tax bills may not be processed by the county.

Pay Taxes

Interest and penalty on delinquent taxes are calculated to June 30, 2025.

Payoff Month: June Payoff Year: 2025 Submit

Assessments

Tax Year: 2025

Real Estate Assessments

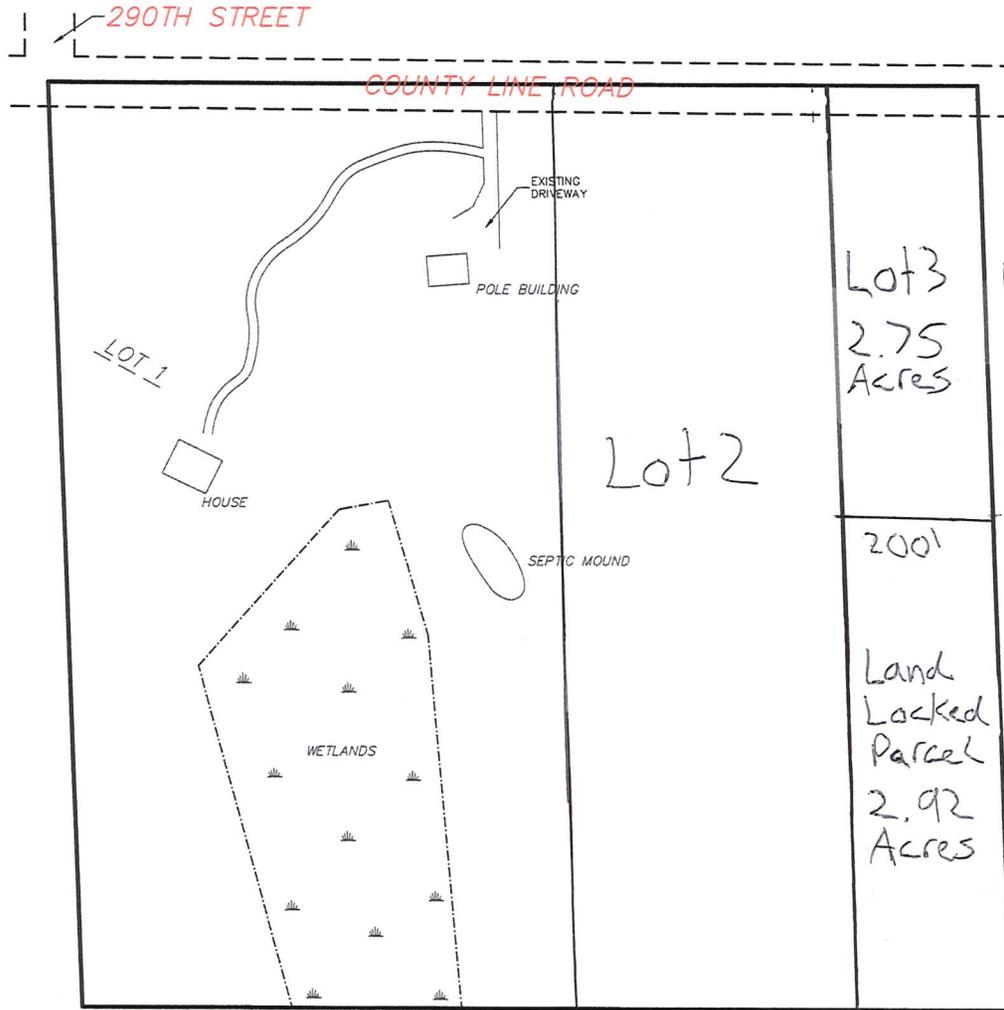
| Code | Description | Acres | Land Value | Improvement Value | Total Value | Action |
|--------|-------------|-------|------------|-------------------|-------------|--------|
| Total: | | 0.00 | 0.00 | 0.00 | 0.00 | |

Estimated Fair Market Value: \$0 Average Assessment Ratio:

* MFL, PFC, and Agriculture values are not included in the total Estimated Fair Market Value.
** Land classified Undeveloped and Agricultural Forest is assessed at 50% of market value. Doubling the assessed value then dividing by the average assessment ratio will determine the EFMV of these land classifications.

PROPOSED LOT LAYOUT

IN THE FRACTIONAL NW¹/₄ OF THE NORTHWEST ¹/₄ AND THE SW¹/₄ OF THE NW¹/₄,
SECTION 2, TOWNSHIP 27 NORTH, RANGE 6 WEST,
TOWN OF WILSON, EAU CLAIRE COUNTY, WISCONSIN
BEING ALL OF LOT 1, OF CERTIFIED SURVEY MAP No. 1717, RECORDED IN VOLUME 9 OF
CERTIFIED SURVEY MAPS ON PAGES 191-192, AS DOCUMENT No. 784984



0 100 200 400
SCALE: 1" = 200'

Lot 3
2.75
Acres
600'

Lot 2

200'
Land
Locked
Parcel
2.92
Acres
636'

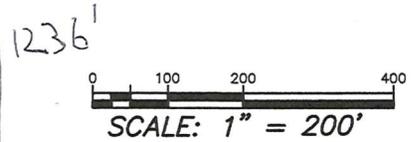
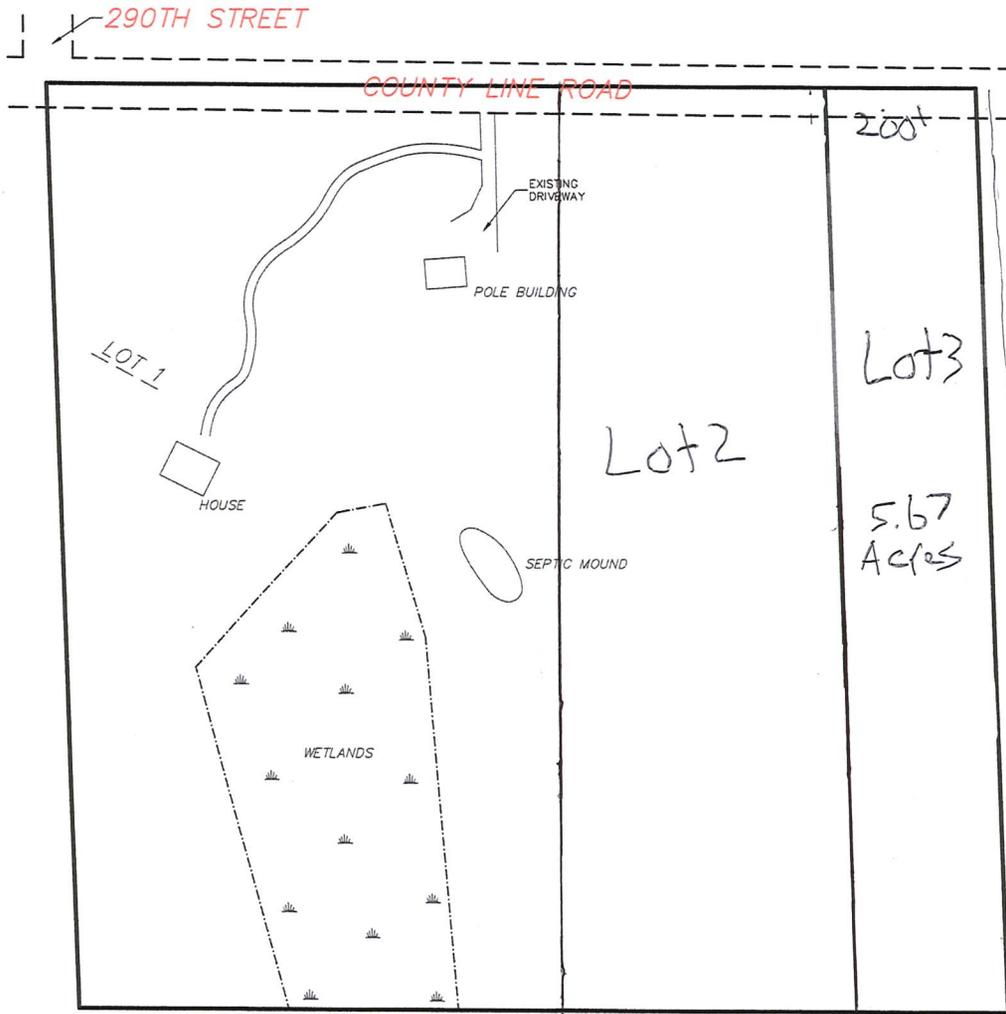
**American
Land Surveying**
3028 HARTWOOD DRIVE
EAU CLAIRE, WI 54703
PHONE: 715-214-6508
CADD No. 25028

Image 1

Image #2

PROPOSED LOT LAYOUT

IN THE FRACTIONAL N½ OF THE NORTHWEST ¼ AND THE SW¼ OF THE NW¼,
SECTION 2, TOWNSHIP 27 NORTH, RANGE 6 WEST,
TOWN OF WILSON, EAU CLAIRE COUNTY, WISCONSIN
BEING ALL OF LOT 1, OF CERTIFIED SURVEY MAP No. 1717, RECORDED IN VOLUME 9 OF
CERTIFIED SURVEY MAPS ON PAGES 191-192, AS DOCUMENT No. 784564



**American
Land Surveying**
3028 HARTWOOD DRIVE
EAU CLAIRE, WI 54703
PHONE: 715-214-6508
CADD No. 25028

SOIL EVALUATION REPORT

In accordance with SPS 385, Wis. Adm. Code

Attach complete site plan on paper not less than 8 1/2 x 11 inches in size. Plan must include, but not limited to: vertical and horizontal reference point (BM), direction and percent slope, scale or dimensions, north arrow, and location and distance to nearest road.

County Eau Claire
Parcel I.D. _____
Reviewed by _____ Date _____

Please print all information.

Personal information you provide may be used for secondary purposes (Privacy Law, s. 15.04(1)(m)).

Property Owner Samuel Chyzak Property Location Govt. Lot NW 1/4 NW 1/4 S 2 T 27 N R 6 E (or) W
Property Owner's Mailing Address 830 Macomber St Apt 4 Lot # _____ Block # _____ Subd. Name or CSM# _____
City Chippewa Falls State WI Zip Code 54729 Phone Number 382-3118 City Village Town Nearest Road County Sp. Road

New Construction Use: Residential / Number of bedrooms _____ Code derived design flow rate _____ GPD
 Replacement Public or commercial - Describe: _____
Parent material SSras. Duv Flood Plan elevation if applicable NA ft. East of E 22105 County Rd
General comments and recommendations:
Boring for CSM on 200' x 800' lot, front 1/2 of lot is unsuitable
Boring 2 one - 650' from front and 150' from East line

1 Boring # Boring Pit Ground surface elev. _____ ft. Depth to limiting factor 24 in.

| Horizon | Depth In. | Dominant Color Munsell | Redox Description Qu. Az. Cont. Color | Texture | Structure Gr. Sz. Sh. | Consistence | Boundary | Roots | Soil Application Rate GPD/Ft ² | |
|---------|-----------|------------------------|---------------------------------------|---------|-----------------------|-------------|----------|-------|---|----------------------|
| | | | | | | | | | *Eff#1 | *Eff#2 |
| 1 | 0-10 | 7.5YR 9/3 | None | sl | | | | | | |
| 2 | 10-15 | 7.5YR 9/3 | | sl | | | | | | |
| 3 | 15-24 | 7.5YR 9/3 | | s | | | | | | |
| 4 | 24-33 | 7.5YR 5/4 | o2f 7.5YR 9/3 | s | | | | | | |
| 5 | 33-40 | 7.5YR 5/3 | o3d 7.5YR 9/3 | s | | | | | | Weakly cemented silt |

_____ Boring # Boring Pit Ground surface elev. _____ ft. Depth to limiting factor _____ in.

| Horizon | Depth In. | Dominant Color Munsell | Redox Description Qu. Az. Cont. Color | Texture | Structure Gr. Sz. Sh. | Consistence | Boundary | Roots | Soil Application Rate GPD/Ft ² | |
|---------|-----------|------------------------|---------------------------------------|---------|-----------------------|-------------|----------|-------|---|--------|
| | | | | | | | | | *Eff#1 | *Eff#2 |
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* Effluent #1 = BOD > 30 ≤ 220 mg/L and TSS > 30 ≤ 150 mg/L * Effluent #2 = BOD > 30 ≤ 220 mg/L and TSS > 30 ≤ 150 mg/L

CST Name (Please Print) Will Heidt Soil Testing Signature William Heidt CST Number 227872
Address W3503 Hemlock Road Date Evaluation Conducted March 26, 2025 Telephone Number 579-9584
Mondovi, WI 54755
(715) 579-9584

FACT SHEET

TO FILE NO. 25-26/035

File no. 25-26/035 is a resolution to add a county board member to the recently created Farmland Preservation Plan Update Steering Committee (FPP Update Committee) pursuant to requirements in the Eau Claire County Code of Ordinances.

On May 20, 2025, the Board passed a resolution which was meant to formalize a work group whose aim was to help steer the direction of Eau Claire County's Farmland Preservation Plan Update. A group of 7 Eau Claire County citizens has been meeting and discussing the FPP update since December 2023. Counsel for a current member requested that this group be formally organized as a committee by the Board to ensure adequate public process, including public notice, open meetings, and record keeping. There are numerous layers of public notice and opportunities for public input at various stages of the FPP adoption process. This allows for feedback from known stakeholders in the community in a proactive manner.

The 7 members of the work group have since been appointed by the Board as a result of the 5/20/25 resolution, File No. 25-26/015. Said resolution should have identified the FPP Update Committee as a "special committee" pursuant to Eau Claire County Code 2.04.150 Rule 15. The Eau Claire County Code requires that a county board member be part of any special committee. This resolution is meant to direct compliance with County Code, modifying membership of the FPP Update Committee to 8 members, and to identify the FPP Update Committee as a special committee.

If the FPP Update Committee is to move forward consistent with County Code, it must be designated as a special committee and include one member of the county board. Then, pursuant to Eau Claire County Code Sec. 2.04.150.B, the chair of the county board shall designate a chair and vice-chair of the FPP Update Committee.

The next steps in this process remain as outlined in the Fact Sheet from the prior resolution. Resolution 25-26/015 and Fact Sheet are attached for reference.

Fiscal Impact: It is estimated that there will be minimal committee expenditures for per diem and mileage.

Respectfully submitted,
Richard Eaton
Assistant Corporation Counsel

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RESOLUTION TO DESIGNATE THE FARMLAND PRESERVATION PLAN UPDATE STEERING COMMITTEE (FPP UPDATE COMMITTEE) AS A SPECIAL COMMITTEE AND TO ADD A COUNTY BOARD SUPERVISOR TO THE FARMLAND PRESERVATION PLAN UPDATE STEERING COMMITTEE PURSUANT TO THE EAU CLAIRE COUNTY CODE SECTION 2.04.150

WHEREAS, the Eau Claire County Board of Supervisors passed a resolution, File No. 25-26/015, on May 20, 2025, creating a Farmland Preservation Plan Steering Committee. File No. 25-26/015 did not specify the Committee as a “special” or “select” Committee pursuant to Eau Claire County Code Sec. 2.04.150 Rule 15; and

WHEREAS, pursuant to Eau Claire County Code Sec. 2.04.150, the FPP qualifies as a special committee. Eau Claire County Code 2.04.150 Rule 15 requires that special committees have at least one member of the County Board; and

WHEREAS, the members of the Farmland Preservation Update Steering Committee have already been appointed and approved by the Eau Claire County Board of Supervisors and shall remain on the FPP Update Committee. An Eau Claire County Board Supervisor must be appointed to the FPP Update Committee to comply with the Eau Claire Code of Ordinances.

NOW, THEREFORE BE IT RESOLVED, pursuant to Eau Claire County Code Sec. 2.04.150, the Eau Claire County Board of Supervisors hereby designates the Farmland Preservation Plan Update Steering Committee as an Eau Claire County Special Committee and hereby modifies the membership of this special committee to add one Eau Claire County Board Supervisor to the Farmland Preservation Plan Update Steering Committee. Said County Board Supervisor shall be appointed by the County Board Chair; and

BE IT FURTHER RESOLVED, all other provisions of File No. 25-26/015 not in conflict with this resolution shall remain in effect.

OFFERED BY:

Committee on Planning & Development

AYE NAY ABSTAIN

Supervisor Dane Zook

Supervisor Robin Leary

Supervisor Jim Dunning

Supervisor Caleb Aichele

Supervisor Michele Skinner

Dated this _____ day of _____, 2025. ATTEST: _____
Rodney Eslinger – Committee Clerk

**Planning and Development
May 2025**

The following bills were sent to the Finance Department for payment:

Planning

| Vendor | Amount | Description | Line Item# |
|---------------------------|--------|---------------------------------|----------------------|
| Voyager | 95.86 | April Fuel | 100-15-56920-330-000 |
| Amazon (Pcard) | 180.40 | Office Supplies | 100-15-56920-310-000 |
| Staybridge Suites (Pcard) | 650.75 | Conference Lodging-Matt Michels | 100-15-56920-340-000 |
| Matt Michels | 94.50 | Mileage Expenses | 100-15-56920-330-000 |
| APG | 52.07 | 5/13 Public Hearing Notice | 100-15-56920-321-000 |

Resurvey

| Vendor | Amount | Description | Line Item# |
|--------|--------|-------------|------------|
| | | | |

Emergency Management

| Vendor | Amount | Description | Line Item# |
|---|-----------|---------------------------------------|----------------------|
| Esri (Pcard) | 215.75 | Subscription | 100-15-52927-310-726 |
| Menards (Pcard) | 240.20 | Active Shooter Grant Supplies | 100-15-52927-310-726 |
| Sam's Club (Pcard) | 127.68 | Active Shooter Grant Supplies | 100-15-52927-310-726 |
| Firehouse Subs | 680.00 | Active Shooter Grant Supplies | 100-15-52927-310-726 |
| Disaster Management Systems (Pcard) | 66.39 | Active Shooter Grant Supplies | 100-15-52927-310-726 |
| Office of Learning & Talent Development (Pcard) | 100.00 | Conference-Val Desio | 100-15-52924-340-000 |
| 5 Bugle Training & Consulting | 17,880.00 | Tabletop Exercise/After-Action Report | 100-15-52927-200-728 |
| Identisys | 214.99 | Badging Supplies | 100-15-52924-200-725 |

Recycling

| Vendor | Amount | Description | Line Item# |
|-----------------------------------|-----------|-------------------------------|----------------------|
| Facebook (Pcard) | 21.15 | Advertising | 211-15-53635-368-000 |
| GFL Environmental | 44,434.14 | April Curbside | 211-15-53635-201-000 |
| GFL Environmental | 9,202.42 | April Dropsite | 211-15-53635-208-000 |
| Johnson Litho Graphics of EC, LTD | 15,056.94 | Beaver Creek Reserve Recycler | 211-15-53635-368-000 |
| Johnson Litho Graphics of EC, LTD | 1,500.00 | Beaver Creek Reserve Recycler | 211-15-53637-310-748 |
| Town of Wilson | 150.00 | March Recycling Attendant | 211-15-53635-208-00 |
| First Choice | 3,333.33 | April Residential Electronics | 211-15-53636-309-745 |
| First Choice | 699.52 | April Residential Batteries | 211-15-53636-309-745 |
| Trash on Trucks | 5,577.72 | March Curbside | 211-15-53635-201-000 |
| Trash on Trucks | 5,762.16 | April Curbside | 211-15-53635-201-000 |
| Waste Management | 41,740.04 | April Curbside | 211-15-53635-201-000 |
| Perla Martinez-Beltran | 200.00 | Spanish Canva Translation | 211-15-53635-368-000 |
| Perla Martinez-Beltran | 50.00 | Spanish Canva Translation | 211-15-53637-200-748 |
| GFL Environmental | 44,418.24 | May Curbside | 211-15-53635-201-000 |
| GFL Environmental | 8,382.77 | May Dropsite | 211-15-53635-208-000 |
| Town of Wilson | 120.00 | April Recycling Attendant | 211-15-53635-208-000 |

Land Conservation

| Vendor | Amount | Description | Line Item# |
|---------------------|-----------|-----------------------------------|----------------------|
| Voyager | 210.67 | April Fuel | 100-15-56920-330-000 |
| Amazon (Pcard) | 25.99 | Tree Sale Supplies | 100-15-56922-829-701 |
| RTK Mobile (Pcard) | 30.00 | GPS Data | 100-15-56920-226-000 |
| Alan Henning | 176.00 | 2025 NMFE | 207-15-56924-200-708 |
| Derek Frank | 138.00 | 2025 NMFE | 207-15-56924-200-708 |
| Todd Stanek | 410.00 | 2025 NMFE | 207-15-56924-200-708 |
| Paint Creek | 840.00 | Tree Sale | 100-15-56922-829-701 |
| GRAEF | 11,191.25 | Stormwater Contracted Services | 100-15-56922-200-000 |
| Lake Eau Claire | 52,067.82 | Sediment Removal & Aeration Costs | 405-15-57730-829-000 |
| Tina Barone | 25.00 | Red Osier Dogwood Refund | 100-15-46810-000-701 |
| Ruth Kilness | 25.00 | Red Osier Dogwood Refund | 100-15-46810-000-701 |
| Jared Younker | 140.00 | Tree Sale Refund | 100-15-46810-000-701 |
| James Leffel | 35.00 | Hybrid Poplar Refund | 100-15-46810-000-701 |
| Paint Creek Nursery | 840.00 | White Spruce Order | 100-15-56922-829-701 |

| Division | Totals |
|----------------------|-------------------|
| Planning | 1,073.58 |
| Resurvey | - |
| Emergency Management | 19,525.01 |
| Recycling | 180,648.43 |
| Land Conservation | 66,154.73 |
| Total | 267,401.75 |